

# ALAMEDA COUNTY LEGAL SECRETARIES ASSOCIATION

Presents

## EDUCATION THROUGH THE YEARS



May 15-19, 2019  
DoubleTree by Hilton  
39900 Balentine Drive Newark, CA 94560

Legal Secretaries, Incorporated  
85<sup>th</sup> Annual Conference



## CONFERENCE REGISTRATION FORM

NAME (As it will appear on badge): \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

HOME TELEPHONE: \_\_\_\_\_ WORK TELEPHONE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

LOCAL ASSOCIATION (do not abbreviate): \_\_\_\_\_ LSA LPA

PLEASE CHECK IF APPLICABLE (include title):

STATE OFFICER: \_\_\_\_\_ STATE CHAIRMAN: \_\_\_\_\_

GOVERNOR     CCLS     PLS

**SCRIP TICKET (Includes Registration, Welcome Reception, Banquet and Brunch):**

POSTMARKED ON OR BEFORE APRIL 15, 2019 \_\_\_\_\_ @ \$137.00 \$ \_\_\_\_\_

POSTMARKED ON OR AFTER APRIL 16, 2019 \_\_\_\_\_ @ \$147.00 \$ \_\_\_\_\_

**INDIVIDUAL TICKETS:**

Registration On Or Before April 15, 2019 \_\_\_\_\_ @ \$25.00 \$ \_\_\_\_\_

Registration On Or After April 16, 2019 \_\_\_\_\_ @ \$35.00 \$ \_\_\_\_\_

Welcome Reception (Friday) \_\_\_\_\_ @ \$25.00 \$ \_\_\_\_\_

\*Governors Luncheon (Friday) \_\_\_\_\_ @ \$33.00 \$ \_\_\_\_\_

\*Presidents Luncheon (Friday) \_\_\_\_\_ @ \$33.00 \$ \_\_\_\_\_

\*Open-Newcomers Luncheon (Friday) \_\_\_\_\_ @ \$33.00 \$ \_\_\_\_\_

\*Kalman S. Zempleny II CCLS Luncheon (Saturday) \_\_\_\_\_ @ \$33.00 \$ \_\_\_\_\_

\*  Roast Beef on a Steak Sandwich Roll     Chicken on a Baguette     Vegetarian Wrap  
and \*  Soup or  Salad

Banquet (Saturday): \_\_\_\_\_ @ \$63.00 \$ \_\_\_\_\_

Beef     Chicken     Vegetarian

Brunch (Sunday) \_\_\_\_\_ @ \$30.00 \$ \_\_\_\_\_

TOTAL AMOUNT \_\_\_\_\_ \$ \_\_\_\_\_

Special Dietary Request (Including vegetarian): \_\_\_\_\_

**MAKE CHECKS PAYABLE TO:** Alameda County LSA Conference Fund

**SEND TO:** Winnie Owen, 522 Carmel Avenue, Albany, CA 94706

**QUESTIONS:** Cyndee Saucedo, Conference Chair, csauceda@meyersnave.com or 510-910-7167

**\*\*NO REFUNDS AFTER MAY 1, 2019 \*\***